

THE SOLEMN LEAGUE AND COVENANT

FOR

REFORMATION AND DEFENCE OF RELIGION, THE HONOUR AND HAPPINESS OF THE KING, AND THE PEACE AND SAFETY OF THE THREE KINGDOMS OF SCOTLAND, ENGLAND, AND IRELAND.

Taken and Subscribed several times by King Charles II., and by all ranks in the said three kingdoms.

WITH

AN ACT OF THE GENERAL ASSEMBLY 1643 AND AN ACT OF PARLIAMENT 1644, RATIFYING AND APPROVING THE SAID LEAGUE AND COVENANT.

Jer. 50:5 Come, and let us join ourselves to the Lord in a perpetual Covenant that shall not be forgotten.

Prov. 25:5 Take away the wicked from before the king, and his throne shall be established in righteousness.

2 Chron. 15:15 And all Judah rejoiced at the oath; for they had sworn with all their heart.

Gal. 3:15 Though it be but a man's covenant, yet if it be confirmed by an oath, no man disannulleth or addeth thereto.

Assembly at EDINBURGH, August 17, 1643. ¶ Sess. 14. *The General Assemblys Approbation of the SOLEMN LEAGUE AND COVENANT.* THE Assembly having recommended unto a Committee appointed by them to join with the Committee of the Honourable Convention of Estates, and the Commissioners of the Honourable Houses of the Parliament of England, for bringing the kingdoms to a more near conjunction and union, received from the foresaid Committees the Covenant after mentioned, as the result of their consultations: and having taken the same, as a matter of so publick concernment and so deep importance doth require, unto their gravest consideration, did, with all their hearts, and with the beginnings of the feelings of that joy, which they did find in go great measure upon the renovation of the National Covenant of this kirk and kingdom, All with one voice approve ad embrace the same, as the most powerful mean, by the blessing of GOD, for settling and preserving the true Protestant religion with perfect peace in his Majestyxs dominions, and propagating the same to other

nations, and for establishing his majestyxs throne to all ages and generations.□
And therefore, with their best affections, recommend the same to the Honourable
Convention of Estates, that, being examined and approved by them, it may be
sent with all diligence to the kingdom of England, that, being received and
approven there the same may be, with publick humiliation, and all religious and
answerable solemnity, sworn and subscribed by all true professors of the
reformed religion, an all his Majestyxs good subjects in both kingdoms.

A. JOHNSTOUN.□□□□

_____ CHARLES I. Parl. 3. Sess. 1. Act 5. ACT *anent the
Ratification of the calling of the Convention, Ratification of the League and Covenant,
Articles of Treaty betwixt the Kingdoms of Scotland and England, and remanent Acts of the
Convention of Estates, and Committee thereof.* AT EDINBURGH, July 15, 1644. THE
Estates of Parliament, presently convened by virtue of the last act of the last Parliament,
holden by his Majesty, and the three Estates, in anno 1641, considering, that the Lords of his
Majestyxs Privy Council, and Commissioners for conserving the articles of the treaty,
having, according to their interests and trust committed to them by his Majesty and Estates of
Parliament, used all means, by supplications, remonstrances, and sending of Commissioners,
for securing the peace of this kingdom, and removing the unhappy distractions betwixt his
Majesty and his subjects in England, in such a way as might serve most for his Majestyxs
honour, and good of both kingdoms; and their humble and dutiful endeavours for so good
ends having proven ineffectual, and their offer of mediation and intercession being refused by
his Majesty; and thereby finding the weight and difficulty of affairs, and the charge lying on
them to be greater than they could bear; did therefore, in the month of May 1643, meet
together with the Commissioners for the common burdens, that, by joint advice, some
resolution might be taken therein; and in respect of the danger imminent to the true Protestant
religion, his Majestyxs honour, and peace of thir kingdoms, by the multitude of Papists and
their adherents in arms in England and Ireland, and of many other publick and important
affairs, which could not admit delay, and did require the advice of the representative body of
the kingdom; appointed and caused indict a meeting of the Convention of Estates (his
Majesty having formerly refused their humble desires for a Parliament) to be on the 22d of
June following; which diet being frequently kept by the Noblemen, commissioners of shires
and burghs, and they finding these dangers against this kirk and state still increasing,
resolved, after serious deliberation and advice of the General Assembly, and joint
concurrence of the Commissioners authorized by the Parliament of England, that one of the
chiefest remedies for preventing of these ad the like dangers, for preservation of religion, and
both kingdoms, from ruin and destruction, and for procuring of peace, That both kingdoms
should, for these ends, enter into Covenant; which was accordingly drawn up, and cheerfully
embraced and allowed. And at last a treaty was agreed unto by both kingdoms, concerning
the said Covenant, and assistance craved from this kingdom b the kingdom of England, in
pursuance of the ends expressed therein:--And the Estates being still desirous to use all good

means, that, without the effusion of more blood, there may be such a blessed pacification betwixt his Majesty and his subjects, as may tend to the good of religion, his Majesty's true honour and safety, and happiness of his people, did therefore give commission to John Earl of Loudoun, Lord Chancellor, Lord Maitland, Lord Waristoun, and Mr. Robert Barclay, to repair to England, and endeavour the effectuating of these ends contained in the covenant of treaties, conform to their instructions.

And the said Estates having taken the proceedings above written to their consideration, do find and declare, That the Lords of council, and conservers of peace, did behave themselves as faithful counsellors, loyal subjects, and good patriots, in tendering their and in calling the Commissioners for the common burdens, and, by joint advice, appointing the late meeting of Convention, wherein they have approved themselves answerable to the duty of their places, and that trust committed to them; and therefore ratifies and approves their whole proceedings therein, and declares the said Convention was lawfully called, and also full and free in itself, consisting of all the members thereof, as any Convention hath been at any time bygone; and ratifies and approves the several acts made by them, or their committee, for enjoining the Covenant. And also, the said estates of Parliament (but prejudice of the premises, and of the general ratification above mentioned) ratify, approve, and confirm the foresaid mutual League and Covenant, concerning the reformation and defence of religion, the honour and happiness of the King, and the peace and safety of the three kingdoms of Scotland, England, and Ireland; together with the acts of the Kirk and Estate authorizing the same League and Covenant; together also with the foresaid articles of treaty and the Commissioners of both the Houses of Parliament of England, concerning the said Solemn League and Covenant. And the said Estates ordain the same acts, with the League and Covenant above specified, acts authorizing the same, and the articles of treaty foresaid, to have the full force and strength of perfect laws and acts of Parliament, and to be observed by all his Majesty's lieges, conform to the tenors thereof respective. ¶ Of the which League and Covenant, the tenor follows:

THE SOLEMN LEAGUE AND COVENANT,

for reformation and defence of religion, the honour and happiness of the King, and the peace and safety of the three kingdoms of Scotland, England, and Ireland; agreed upon by Commissioners from the Parliament and Assembly of Divines in England, with Commissioners of the Convention of Estates and General Assembly of the Church of Scotland; approved by the General Assembly of the Church of Scotland, and by both Houses of Parliament, and the Assembly of Divines in England, and taken and subscribed by them anno 1643; and thereafter, by the said authority, taken and subscribed by all ranks in Scotland and England the same year; and ratified by act of the Parliament of Scotland anno 1644. (And again renewed in Scotland, with an acknowledgement of sins and engagements to duties, by all ranks, anno 1648, and by Parliament, 1649; and taken and subscribed by King Charles II., at Spey, June 23, 1650; and at Scoon, January 1, 1651.)

We, noblemen, barons, knights, gentlemen, citizens, burgesses, ministers of the Gospel, and commons of all sorts, in the kingdoms of Scotland, England, and Ireland, by the providence of GOD living under one king, and being of one reformed religion, having before our eyes the glory of God, and the advancement of the kingdom of our Lord and Saviour JESUS CHRIST, the honour and happiness of the king's majesty and his posterity, and the true public liberty, safety, and peace of the kingdom, wherein every one's private condition is included: and calling to mind the treacherous and bloody plots, conspiracies, attempts, and practices of the enemies of GOD, against the true religion and professors thereof in all places, especially in these three kingdoms, ever since the reformation of religion; and how much their rage, power, and presumption, are of late, and at this time, increased and exercised, whereof the deplorable state of the Church and kingdom of Ireland, the distressed state of the Church and kingdom of England, and the dangerous state of the Church and kingdom of Scotland, are present and public testimonies: we have now at last (after other means of supplication, remonstrance, protestation, and sufferings), for the preservation of ourselves and our religion from utter ruin and destruction, according to the commendable practice of these kingdoms in former times, and the example of GOD'S people in other nations, after mature deliberation, resolved and determined to enter into a Mutual and Solemn League and Covenant, wherein we all subscribe, and each one of us for himself, with our hands lifted up to the Most High GOD, do swear,

I. That we shall sincerely, really, and constantly, through the grace of GOD, endeavor, in our several places and callings, the preservation of the reformed religion in the Church of Scotland, in doctrine, worship, discipline, and government, against our common enemies; the reformation of religion in the kingdoms of England and Ireland, in doctrine, worship, discipline, and government, according to the Word of GOD, and the example of the best reformed Churches; and shall endeavour to bring the Churches of GOD in the three kingdoms to the nearest conjunction and uniformity in religion, Confession of Faith, Form of Church Government, Directory for Worship and Catechising; that we, and our posterity after us, may, as brethren, live in faith and love, and the Lord may delight to dwell in the midst of us.

II. That we shall, in like manner, without respect of persons, endeavour the extirpation of Popery, Prelacy (that is, Church government by archbishops, bishops, their chancellors and commissioners, deans, deans and chapters, archdeacons, and all other ecclesiastical officers depending on that hierarchy), superstition, heresy, schism, profaneness, and whatsoever shall be found contrary to sound doctrine and the power of Godliness; lest we partake in other men's sins, and thereby be in danger to receive of their plagues; and that the Lord may be one, and his mane one, in the three kingdoms.

III. We shall, with the same sincerity, reality, and constancy, in our several vocations, endeavour, with our estates and lives, mutually to preserve the rights and privileges of the Parliaments, and the liberties of the kingdoms; and to preserve and defend the king's

majesty's person and authority, in the preservation and defence of the true religion and liberties of the kingdoms; that the world may bear witness with our consciences of our loyalty, and that we have no other thoughts or intentions to diminish his majesty's just power and greatness.

IV. We shall also, with all faithfulness, endeavour the discovery of all such as have been or shall be incendiaries, malignants, or evil instruments, be hindering the reformation of religion, dividing the king from his people, or one of the kingdoms from another, or making any faction or parties among the people, contrary to this League and Covenant; that they may be brought to public trial, and receive condign punishment, as the degree of their offences shall require or deserve, or the supreme judicatories of both kingdoms respectively, or others having power from them for that effect, shall judge convenient.

V. And whereas the happiness of a blessed peace between these kingdoms, denied in former times to our progenitors, is, by the good providence of GOD, granted unto us, and hath been lately concluded and settled by both Parliaments; we shall, each one of us, according to our place and interest, endeavour that they may remain conjoined in a firm peace and union to all posterity; and that justice may be done upon the willful opposers thereof, in manner expressed in the precedent article.

VI. We shall also, according to our places and callings, in this common cause of religion, liberty, and peace of the kingdoms, assist and defend all those that enter into this League and Covenant, in the maintaining and pursuing thereof; and shall not suffer ourselves, directly or indirectly, by whatsoever combination, persuasion, or terror, to be divided or withdrawn from this blessed union and conjunction, whether to make defection to the contrary part, or to give ourselves to a detestable indifferency or neutrality in this cause, which so much concerneth the glory of God, the good of the kingdom, and honour of the king; but shall, all the days of our lives, zealously and constantly continue therein against all opposition, and promote the same, according to our power, against all lets and impediments whatsoever; and what we are not able ourselves to suppress or overcome, we shall reveal and make known, that it may be timely prevented or removed: All which we shall do as in the sight of God.

And, because these kingdoms are guilty of many sins and provocations against GOD, and his Son JESUS CHRIST, as is too manifest by our present distresses and dangers, the fruits thereof; we profess and declare, before GOD and the world, our unfeigned desire to be humbled for our own sins, and for the sins of these kingdoms; especially that we have not, as we ought, valued the inestimable benefit of the Gospel; that we have not laboured for the purity and power thereof; and that we have not endeavoured to receive Christ in our hearts, not to walk worthy of him in our lives; which are the causes of other sins and transgression so much abounding amongst us: and our true and unfeigned purpose, desire, and endeavour, for ourselves, and all others under our power and charge, both in public and private, in all duties we owe to GOD and man, to amend our lives, and each one to go before another in the

example of a real reformation; that the Lord may turn away his wrath and heavy indignation, and establish these Churches and kingdoms in truth and peace. And this Covenant we make in the presence of ALMIGHTY GOD, the Searcher of all hearts, with a true intention to perform the same, as we shall answer at that great day, when the secrets of all hearts shall be disclosed; most humbly beseeching the LORD to strengthen us by his HOLY SPIRIT for this end, and to bless our desires and proceedings with such success, as may be deliverance and safety to his people, and encouragement to other Christian Churches, groaning under, or in danger of the yoke of antichristian tyranny, to join in the same or like association and covenant, to the glory of GOD, the enlargement of the kingdom of JESUS CHRIST, and the peace and tranquillity of Christian kingdoms and commonwealths.